

## **Gregory-Aland Lect. 836**

(National Library of Greece, Athens: 2115)

## Kurzgefasste Liste description:

GA Number: 1836

Contents: lk

Date: XIV (1340) Material: Paper Leaves: 231 Columns: 1

Lines per page: 15

Dimensions: 29.2 H x 21.8 W

Shelf Number: 2115

Corrections to K-Liste description: dimensions, line count

# **CSNTM** description:

GA Number: 1836

Contents: lk

Date: XIV (1340) Material: paper Leaves: 231 Columns: 1

Lines per page: 14–15

Dimensions: 19.6-21.5 W x 28.6-29.3 H x 4.4-4.5 D

Shelf Number: 2115

#### **Images:**

Text (462) + Additional matter (6) + Spine & Color Chart (7) = 475 total images Foliation corrections: foliated correctly.

#### **Ouires:**

 $1[\alpha].1-8, 2[b].9-16, 3[\gamma].17-24, 4[\delta].25-32, 5[\epsilon].33-40, 6[\varsigma].41-48, 7[\zeta].49-56,$  $8[\eta].57-64, 9[-].65-72, 10[\iota\alpha^1].73-76, 11[\iota\beta].77-84, 12[\iota\gamma].85-92, 13[\iota\delta].93-$ 100, 14[ιε].101–108, 15[ις].109–117 [long quire], 16[ιζ].118–125, 17[ιη].126– 133,  $14[\iota\theta]$ .134–135 [SQ],  $15[\kappa]$ .136–143,  $16[\kappa\alpha-\kappa\gamma^2]$ .144–152,  $17[\kappa\delta]$ .153–154,

<sup>&</sup>lt;sup>1</sup> Inexplicably, either the 9th or 10th quire does not seem to have been counted—or a quire is missing.

Leaves in poor condition; no way to tell where the quires are exactly. Several leaves are missing.

18[κε].155–162, 19[κς].163–170, 20[κζ].171–178, 21[κη & κθ³].179–186, 22[κθ].187–194, 23[λ].195–202, 24[λα].203–210, 25[λβ].211–218, 26[λγ].219–226, 27[λδ].227–231.

**Additional matter:** 6 images

**Front cover:** 1 additional paper leaf + cover b = 3 images **Back cover:** 1 additional paper leaf + cover a = 3 images

**Spine, Cover, and Color Chart:** 7 images (color chart on 1a)

Text: 231 leaves (462 images)

UV (MS pages, not ours): none

### **Specific Details:**

Modern cloth covers, intact.

Slightly trapezoid, larger on inside than outside.

Very large letters, used for Sunday divine worship.

Front cover 1b: in a much later hand is written ἐγράφη τὸ εὐαγγέλιον τῆ λ΄ τοῦ άπριλλίου ἰνδ. η΄ τοῦ ςωμη΄ ἔτους [1340]. Is this a repetition of information that was written at the back of the manuscript but is now missing?

65: very loose, fragile, fragmentary leaf.

148: menologion begins. 189–192: second hand.

From the gymnasium of Thessaloniki.

30 June 2015: dbw Digitized by: jbl/ge

<sup>&</sup>lt;sup>3</sup> Both numbers are written on the page.