



Gregory-Aland 1973
(National Library of Greece, Athens: 96)

***Kurzgefasste Liste* description:**

GA Number: 1973
Contents: pK
Date: XIII (No exact date)
Material: Paper
Leaves: 319
Columns: 1
Lines per page: 31-40
Dimensions: 29 H x 20.5 W
Shelf Number: 96

Corrections to K-Liste description: dimensions, lack of mention of second scribe,

***CSNTM* description:**

GA Number: 1973
Contents: pK^{†1}
Date: XIII (No exact date)
Material: paper
Leaves: 319
Columns: 1
Lines per page: 25-40²
Dimensions: 19.8-20.0 W x 28.8-29.0 H x 5.2-6.1 D³
Shelf Number: 96

Images:

Text (638) + Additional matter (10) + Spine & Color Chart (7) = 655 total images

Foliation corrections: foliated correctly.

Quires⁴:

1.1-7 [short quire],⁵ 2[β?].8-15, 3[γ].16-23, 4[δ].24-31, 5[ε].32-39, 6[ς].40-47,
7[ζ].48-55, 8[η].56-63, 9[θ].64-71, 10[ι].72-79, 11[α].80-87, 12[ιβ].88-95,

¹ Commentary is by Theophylact of Bulgaria.

² The lower number is for the second hand which begins on 301.

³ MS has either shrunk considerably since 1892 or, more likely, has been trimmed (the leaves are all a uniform size). The catalog gives 32 cm x 22 cm as the dimensions.

⁴ Quires can only be counted by the quire number on the first recto page.

13[ιγ].96–103, 14[ιδ].104–111, 15[ιε].112–119, 16[ις].120–127, 17[ιζ].128–135, 18[ιη].136–143, 19[ιθ].144–151, 20[ικ].152–159, 21[ικα].160–167, 22[ικβ].168–175, 23[ικγ].176–183, 24[ικδ].184–191, 25[ικε].192–199, 26[ικς].200–207, 27[ικζ].208–215, 28[ικη].216–223, 29[ικθ].224–231, 30[ιλ].232–239, 31[ιλα].240–247, 32[ιλβ].248–255, 33[ιλγ].256–263, 34[ιλδ].264–271, 35[ιλε].272–279, 36[ιλς].280–287, 37[ιλζ].288–295, 38[ιλη].296–303, 39[–⁶].304–311, 40.312–319.⁷

Additional matter: 10 images

Front cover: 2 additional paper leaves + cover b = 5 images

Back cover: 2 additional leaves + cover a = 5 images

Spine, Cover, and Color Chart: 7 images (color chart on 1a)

Text: 319 leaves (638 images)

UV (MS pages, not ours): none

Specific Details:

Modern cloth binding, intact. Spine's title says:

ΘΕΟΦΑΛΚΤΟΥ ΒΥΛΓΑΡΕΩΣ

ΕΡΜΗΝΕΙΑ ΕΙΣ ΤΑΣ

ΙΑ' ΕΠΙΣΤΟΛΑΣ ΤΟΥ ΠΑΥΛΟΥ

Very fast hand produced this MS, yet he stayed within a rectangle on every page (very uniform). Vertical lines done with awl; horizontal are hard to tell. Paper in remarkably good condition, in spite of it being roughly the equivalent of newspaper in quality. Many pages look as though they have not been touched at all. MS has been trimmed (see, e.g., 159b). Mold begins to show up on 148ff., increasing to a significant amount in the low 200s.

Biblical text is distinguished in three ways: (1) arrows in left margin set it off⁸; (2) ekthesis begins each biblical quotation; (3) the ekthesis is highlighted (with egg white?) at beginning of biblical quotations. E.g., 1a has εν γραφαις αγιας (Rom 1.2 on 1a) followed by elongated markers (:—), sometimes spanning 3–4 cm, then a gap before commentary. Thus, commentary is marked to begin after the :—. This same symbol is also used at times to mark the end of the commentary and beginning of scripture. The scribe is not entirely consistent in his threefold way to mark out scripture.

⁵ Judging by the fact that this quire has seven leaves and begins at Rom 1.2, what seems to be lacking is only the first leaf.

⁶ The second scribe, who took over the copying at 301, does not give quire numbers.

⁷ Apart from the first leaf missing and a few lines on the top of 152, the MS is complete.

⁸ Beginning on 301a, with the second hand, the scribe now uses a double arrow (>>) to set off a line of scripture.

Helps for readers also include lectionary markers (αρχη, τέλος), Euthalian apparatus (or at least ‘chapter’ numbers), etc.

1a: comments begin at Rom 1.2.

1a–51b: Romans

51b–52a: hypothesis for 1 Corinthians

52a–98b: 1 Corinthians

52a: beginning of 1 Corinthians is not marked out in a special way; rather the hypothesis on the preceding page was.

98b: conclusion to 1 Corinthians is followed by ornate, rubricated enlarged horizontal line.

98b: hypothesis for 2 Corinthians begins with a 10-letter high rubricated ekthesis letter.

98b–131b: 2 Corinthians

131b–132a: hypothesis for Galatians

132a–148b: Galatians

148b: hypothesis for Ephesians

148b–171b: Ephesians

152: top of page is torn; part of first few lines lost.

171b–172a: hypothesis for Philippians

172a–186a: Philippians

174: outer margin is almost cut off; hanging by a thread!

186a: hypothesis for Colossians

186a–202b: Colossians

202b–203a: hypothesis for 1 Thessalonians

203a–213b: 1 Thessalonians

213b: hypothesis for 2 Thessalonians

213b–220a: 2 Thessalonians

220ab: hypothesis for 1 Timothy

220b–237b: 1 Timothy

237b: hypothesis for 2 Timothy

237b–249a: 2 Timothy

248b: v.l. for 2 Tim 4.19: *πρισκυλλαν* for *πρισκαν* (also in 1 945 1244*^{vid} 1315 1524 1900 2085 2086).

249b: hypothesis for Titus

249b–256a: Titus

256a: hypothesis for Philemon

256b–259a: Philemon

259ab: hypothesis for Hebrews

259b–316a: Hebrews⁹

301–316a: different hand, fewer lines, larger spacing.

316b–319b: third hand, later, not professional.¹⁰

8 June 2015: dbw
Digitized by: cd/mw

⁹ Hebrews with *Theophylact's* commentary is the longest text in Paul, besting Romans by 6 leaves (though the first of Paul's is missing).

¹⁰ The text is not yet identified.