



Gregory-Aland 792
(National Library of Greece, Athens: 107)

***Kurzgefasste Liste* description:**

GA Number: 792
Contents: er
Date: XIII (No exact date)
Material: Parchment
Leaves: 145
Columns: 1
Lines per page: 32-40
Dimensions: 9.5 H x 7 W
Shelf Number: 107

Corrections to K-Liste description: dimensions, line count

***CSNTM* description:**

GA Number: 792
Contents: er¹
Date: XIII² (No exact date)
Material: parchment
Leaves: 145³
Columns: 1
Lines per page: 32–43
Dimensions: 6.8–7.0 W x 9.2–9.3 H x 3.3–3.6 D⁴
Shelf Number: 107

Images:

Text (290) + Additional matter (62) + Spine & Color Chart (7) = 359 total images

Foliation corrections: foliated.

Quires: —

¹ A rare MS to have the Gospels and Revelation as the only NT books. This MS also has excerpts from LXX on ff. 127b–145b as follows: Isaiah; Zechariah; Daniel; Ezekiel; Baruch; Genesis 1–4, 6–9, 11; Job 1–2, 38, 42; Proverbs.

² NLG catalog (1892) says XV.

³ Only ff. 6–127 contain NT text. 1–4 are an index, 5 is the Matthean κεφάλαια, 127b–145b are OT excerpts.

⁴ Larger dimension on bottom of MS. May have been stored upside down for many centuries.

Additional matter: 62 images

Front cover: 23 additional paper leaves + cover b = 47 images

Back cover: 7 additional leaves + cover a = 15 images

Spine, Cover, and Color Chart: 7 images (color chart on 6a)

Text: 145 leaves (290 images)

UV (MS pages, not ours): none

Specific Details:

Embossed leather covers, still intact but spine is frayed. Miniature MS. See Jeff Cate, “Sisters Separated from Birth: An Examination of 792 and 2643 as Private Miniature Manuscripts” (unpublished paper). MS was a gift from Demetrius Bernardos (mentioned on first front cover leaf a).

SN on spine and inside front cover. Also on inside front cover: “ΘΕΟΛ. 67M.”

Letters average c. 1–1.25 mm high, except for those that go above or below the notional line. The letters are so small that they could not be written elegantly. It is difficult to distinguish the difference between a breathing and an accent, for example. The hand seems much less elegant than that of GA 2364 (the ‘wee beastie’). It also is much more compressed. The parchment leaves are significantly thicker in 792. In 2364 they are so thin that each is essentially a stencil, with the ink having eaten through the vellum.

2a–4b: something akin to the Eusebian canons is found here. The Gospel names are found, and the text is written as a list of six columns per page.

5ab: κεφάλαια for Matthew, rubricated

6a–37a: Matthew

6a: Title for Matthew is rubricated; title is το κατα Ματθαιον αγιον Ευα.

37a: *subscriptio* for Matthew: “the Gospel according to Matthew was published eight years after the”⁵

37ab: κεφάλαια for Mark, rubricated

38a–57a: Mark

38a: Title for Mark is rubricated; title is το κατ Μαρκ. αγιον Ευα.

38a: Mark 1.2 has τοις προφητες, but this MS could hardly have been produced by hearing. See Cate for discussion of the twin sisters.

56b: Mark 16.8, followed by LE

57b: κεφάλαια for Luke, rubricated

58a–87a: Luke⁶

58a: Title for Luke is rubricated; title is το κατα Λουκαν αγιον Ευα.

87a: No *subscriptio* for Luke

87a: κεφ[αλαι]ε [*sic*] for John begin here.

87a: only 11 κεφάλαια for John; PA not mentioned, as is typical even of MSS that have

⁵ Not sure what the last word is, but ‘ascension’ is what belongs here.

⁶ Cate says 87v, but Luke ends on the recto of 87.

it.

87b–113b: John

87b: Title for John: εκ του κατ. Ιω. Ευα.—This is the title that a scribe would use for a lection *from* John—one evidence that a new scribe is now at work on this MS. This is also quite evident in the letter formations, elegance, compactness, and style. The first scribe wrote in a no-nonsense style, while this scribe uses more flair.

97a: Εν δε τη εσχατη ημερα τη μεγαλη της εορτης in John 7.37 is changed to εν δε τη εσχατη ημερα της εορτης.

97b–98a: PA⁷

⁷ PA in 792 reads as follows (differences from R-P 2005 MT are listed after brackets following the MT reading, and highlighted; a few other MSS are also listed here and there for their support):

7:53 Και επορευθη εκαστος εις τον οικον αυτου·

επορευθη εκαστος] επορευθησαν εκαστοι

εις] ες

8:1 Ιησους δε επορευθη εις το ορος των Ελαιων.

8:2 Ορθρου δε παλιν παρεγενετο εις το ιερον, και¹ πας ο λαος ηρχετο· και² καθισας εδιδασκεν αυτους.

παρεγενετο] παρεγενητο

και¹] + εδιδασκεν

λαος] οχλος 792 011 028 039 045 28 263 382 399 700 927 1006 1191 1203 1346^c 2358

ηρχετο] + προς αυτον

3 Αγουσιν δε οι γραμματεις και οι Φαρισαιοι προς αυτον γυναικα εν¹ μοιχεια καταληφθειςαν· και στησαντες αυτην εν² μεσω,

γραμματεις] αρχιερεις 792 1 1582 ^f

προς αυτον] OMIT 792 ^{pm}

εν¹] επι 792 69 2358

μοιχεια] μοιχια 792 2358

καταληφθειςαν] καταλειμενην

4 λεγουσιν αυτω, πειραζοντες, Διδασκαλε, αυτη η γυνη κατεληφθη επ αυτοφορω μοιχευομενη.

αυτω] αυτον

πειραζοντες] OMIT

κατεληφθη] κληπτε

επ] υπ

5 Εν δε τω νομω Μωσης ημιν ενετειλατο τας τοιαυτας λιθοβολεισθαι· συ ουν τι λεγεις;

νομω] + υμων

ημιν] OMIT

λιθοβολεισθαι] λιθαζειν

λεγεις] + περι αυτης 792 021 028 030 039 045 13 28 47 60 178 263 399 475 700 927 943 1006 1190

1191 1201 1217 1220 1238 1346^c 1514 ^f¹³

6 Τουτο δε ελεγον πειραζοντες αυτον, ινα εχωσιν κατηγορειν αυτου. Ο δε Ιησους κατω κυψας, τω δακτυλω εγραφεν εις την γην, μη προσποιουμενος.

ελεγον] ειπον 792 028 045 28 263 399 475 669*^{vid} 927 1191 1195

πειραζοντες] εκπειραζοντες 792 028 045 263 399 927 1191 1195

κατηγορειν αυτου] κατηγοριαν κατ αυτου 792 028* 030 039 045 13 28 47 56 58 83 118 178 263 382

475 480 700 703 825 927 943 944 1006 1023 1190 1191 1201 1203 1217 1238 1247 1251 1346^c

1476 1492 1514 2322 2358 2382 2399 ^f¹³

μη προσποιουμενος] OMIT

7 Ως δε επεμενον ερωτωντες αυτον, ανακυψας ειπεν προς αυτους, Ο αναμαρτητος υμων, πρωτον επ αυτην τον λιθον βαλετω.

ερωτωντες] επερωτοντες 792 382 1203

ανακυψας] ανεκυψε και

114a–127b: Revelation

126–127: although it looks as though a leaf has been cut out, 126b ends at Rev 22.2 and 127a begins at Rev 22.2b. Unusual readings here though.

127b–145b: excerpts from various OT texts, including: Isaiah; Zechariah; Daniel; Ezekiel; Baruch; Genesis 1–4, 6–9, 11; Job 1–2, 38, 42; Proverbs.

138aff.: at least third hand

12 June 2015: dbw

προς αυτους] OMIT 792 021

αναμαρτητος] αναμαρτιτος 792 017 382 1071

πρωτον] πρωτος

τον λιθον βαλετω] βαλλετω λιθον επ αυτην 792 // βαλετω λιθον επ αυτην 1 118 f¹

⁸ Και παλιν κατω κυψας εγραφεν εις την γην.

⁹ Οι δε, ακουσαντες, και υπο της συνειδησεως ελεγχομενοι, εξηρχοντο εις καθ εις, αρξαμενοι απο των πρεσβυτερων· και κατελειφθη μονος ο Ιησους, και η γυνη εν μεσω ουσα.

και υπο της συνειδησεως ελεγχομενοι] OMIT

πρεσβυτερων] + εως των εσχατων

κατελειφθη] κατεληφθη 792 017 039 2 28 544 579 703 726 1071 1113 1200 1203 1322

¹⁰ Ανακυψας δε ο Ιησους, και μηδεν θεασαμενος πλην της γυναικος, ειπεν αυτη, Που εισιν εκεινοι οι κατηγοροι σου; Ουδεις σε κατεκρινεν;

και μηδεν θεασαμενος πλην της γυναικος] OMIT

ειπεν αυτη] + γυναι

εκεινοι] OMIT

¹¹ Η δε ειπεν, Ουδεις, κυριε. Ειπεν δε ο Ιησους, Ουδε εγω σε κρινω· πορευου και μηκετι αμαρτανε.

Ειπεν δε ο Ιησους] ο δε κυριος ειπεν

κρινω] κατακρινω

πορευου και] + απο του νυν 792 05