



Gregory-Aland 1413
(National Library of Greece, Athens: 113)

***Kurzgefasste Liste* description:**

GA Number: 1413
Contents: e
Date: XI (No exact date)
Material: Parchment
Leaves: 232
Columns: 1
Lines per page: 24
Dimensions: 19 H x 14 W
Shelf Number: 113

Corrections to K-Liste description: dimensions¹, leaf count

***CSNTM* description:**

GA Number: 1413
Contents: e
Date: XI (No exact date)
Material: parchment
Leaves: 231
Columns: 1
Lines per page: 24
Dimensions: 14.0–14.2 W x 17.3–17.6 H x 6.0–6.8 D
Shelf Number: 113

Images:

Text (462) + Additional matter (6) + Spine & Color Chart (7) = 475 total images

Foliation corrections: none

Quires: binding too tight to make positive identification; no apparent numbers on leaves to indicate quire count either.

Additional matter: 6 images

¹ The dimensions mentioned in the *Kurzgefasste Liste* are significantly off for the height of the leaves (more than 1 cm). This is almost surely due to a mere copying of the data in the 1892 catalog that has the same measurements. The MS was certainly taller than it is currently since as can be seen by the letters of the κεφάλαια cut off at the tops of pages, but whether this occurred prior to 1892 is difficult to tell.

Front cover: 1 additional leaf + cover b = 1 images

Back cover: 1 additional leaf + cover a = 1 images

Spine, Cover, and Color Chart: 7 images (color chart on 1a)

Text: 231 leaves (462 images)

UV (MS pages, not ours): none

Specific Details:

Modern cloth cover

1a–2a: Eusebius’s letter to Carpianus

2b: hypotheses

3a–4b: κεφάλαια for Matthew

Eusebian canons in the margins throughout but no canon table at the beginning of the MS.

4b–5a: several leaves cut out between these two leaves. Presumably Matthew originally had an icon.

5a: ornate headpiece at beginning of Matthew

5a–60a: Matthew

60a: *subscriptio*—The Gospel according to Matthew was written “in Jerusalem eight years after the ascension of Christ.” The στιχοι are listed: βχ (2600).

60b: blank

61a–62a: κεφάλαια for Mark

62b: blank

63a: ornate headpiece at beginning of Mark

63a–101a: Mark

100b: Mark 16.8: εφοβουντο γαρ. Then, the τελος in gold letters, indicating the end of the lection. However, this τελος is written out *plene*, with a colon at the end. It appears to be more final than the others that indicate just the end of the lection. But it cannot be claimed that this shows the end of the Gospel.

101a: *subscriptio*—The Gospel according to Mark was written “ten years after the ascension.” No place is indicated. The στιχοι are listed as ρυχ (1100? Or is this 2000, with ρ = 1000? But there are c. 1800 lines for Mark). It seems this scribe is only estimating.

101b–102b: κεφάλαια for Luke; beginning of Luke has been cut out (looks like three leaves were removed)

103a–169b: Luke

110ab: genealogy of Jesus in standard three columns.

169b: *subscriptio*—The Gospel according to Luke was written “fifteen years after the ascension of Christ.” No place is indicated. στιχοι: βω (2800).

170a: κεφάλαια for John (abbreviated list), with the *subscriptio* and στιχοι listed here as well: The Gospel according to John was written “32 years after the ascension of Christ.” στιχοι: βτ (2300).

170b: largely blank page, but ornamentation was begun.

171a–222b: John (to the end)

190a ff: *pericope adulterae*
222b–231: (lectionary?) abbreviations

16 Feb 2015: dbw
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