



**Gregory-Aland** \_\_  
(National Library of Greece, Athens: 118)

***Kurzgefasste Liste* description:**

GA Number:

Contents:

Date: (No exact date)

Material:

Leaves:

Columns:

Lines per page:

Dimensions:

Shelf Number:

*Corrections to K-Liste description:* Description is the same as the 1892 NLG catalog; dimensions

***CSNTM* description:**

GA Number: —

Contents: Luke 1.1–6a

Date: (late) XI (No exact date)

Material: Parchment

Leaves: 1

Columns: 1

Lines per page: 14.5

Dimensions: 14.0 W x 18.1 H x 5.1–5.2 D

Shelf Number: 118, f. (in same codex as GA 785)

**Images:**

**Text (2) + Additional matter (464) + Spine & Color Chart (7) + UV (1) = 474 total images**

**Foliation Corrections:** 87 = [86*bis*]; thus, + 1 to get right count

87 = [86*bis*]

**Quires:** —

**Additional matter:** 464 images

**Front cover:** 0 additional leaves + cover b = 1 images

**Body:** 231 leaves = 460 images

**Back cover:** 1 additional leaves + cover a = 3 images

**Spine, Cover, and Color Chart:** 7 images

**Text:** 1 leaf (2 images; 110ab)

**UV (MS pages, not ours):** inside front cover

**Specific Details:**

Wood covered with embossed leather with male clasps still intact. Front cover is almost completely separated from codex.

Inside front cover is a parchment leaf from another MS, with only four lines of text on it. Does not appear to be biblical; no older than IX.

Back inside cover is *another* text, probably patristic. Dealing with the resurrection of Lazarus.

Eusebian canons throughout, along with lectionary αρχη and τελος. Running κεφάλαια at bottom of pages.

1a: gilded icon of Matthew

2a–67b: Matthew

31–32: two leaves between 31 and 32 have been cut out.

42–43: one leaf between 42 and 43 has been cut out.

68ab: κεφάλαια for Mark

68b–69a: lectionary abbreviations

69b: gilded icon of Mark

70a–109a [108a]: Mark

108b [107a]: Mark 16.8 with lectionary τελος; αρχη begins at 16.9.

109a [108a]: *subscriptio* and date (10 years after ascension), στιχοι.

109a [108a]: colophon: **κυριε Ιησου Χριστε ο θεος** ημων. ελεησον ημας. αμην.

109b [108b]: κεφάλαια for Luke

110a [109a]: gilded icon of Luke, taken from a different MS

110b [109b]: Text of Luke 1.1–6a *from a different MS*.

111a [110a]: κεφάλαια for Luke continued<sup>1</sup>

111b [110b]–178b [177b]: Luke

171[170]–173 [172], 176[175]–178[177]: replacement leaves brownish-red ink, different scribe.

178b[177b]: end of Luke, *subscriptio* and date (15 years after the ascension), στιχοι.

179a[178a], 180a[179a]: κεφάλαια for John, two different hands.

179b [178b]: beautiful gilded icon of John, with great detail in beard

180b[179b]–224b[223b]: John

196[195]–197[196]: replacement leaves brownish-red ink, different scribe.

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<sup>1</sup> This seems to be proof enough that the icon was both added later and by a different individual than the scribe.

204[203]–224[223]: replacement leaves brownish-red ink, different scribe.  
225a[224a]–231b[230b]: lectionary abbreviations

19 Feb 2015: dbw  
Digitized by: cmd/jbl