



Gregory-Aland 1418
(National Library of Greece, Athens: 135)

***Kurzgefasste Liste* description:**

GA Number: 1418
Contents: e
Date: XII (No exact date)
Material: parchment
Leaves: 150
Columns: 1
Lines per page: 27
Dimensions: 22.5 H x 17 W
Shelf Number: 135

Corrections to K-Liste description: dimensions

***CSNTM* description:**

GA Number: 1418
Contents: e
Date: XII¹ (No exact date)
Material: parchment
Leaves: 150
Columns: 1
Lines per page: 27
Dimensions: 17.0–17.6 W x 22.3–22.5 H x 3.3–4.0 D
Shelf Number: 135

Images:

Text (300) + Additional matter (6) + Spine & Color Chart (7) = 311 total images

Foliation corrections: none

Quires:

1.1–8, 2[?].9–16, 3[γ].17–24, 4[δ].25–32, 5[ε].33–40, 6[ς].41–47 [short quire],
7[ζ].48–55, 8[η].56–63, 9[θ].64–71, 10[ι].72–79, 11[ια].80–87, 12[ιβ].88–95,
13[ιγ].96–103, 14[ιδ].104–111, 15[ιε].112–119, 16[ις].120–127, 17[ιζ].128–135,
18[ιη].136–141 [SQ], 19[ιθ].142–149, 20.150.

Additional matter: 6 images

¹ The 1892 catalog calls it XV; INTF says XII.

Front cover: 2 additional leaves + cover b = 5 images

Back cover: 0 additional leaves + cover a = 1 images

Spine, Cover, and Color Chart: 7 images (color chart on 3a)

Text: 150 leaves (300 images)

UV (MS pages, not ours): none

Specific Details:

Wood boards covered with embossed leather; both male clasps intact, parts of straps also. Spine is split off from front cover.

Eusebian canons and lectionary markers, as well as title *numbers* throughout.

Ink is black throughout; MS is rectangular with minimal trapezoid.

Front cover, first two leaves: from a different MS, not biblical. Text not yet identified.

Definitely Christian (*nomina sacra*), perhaps patristic.

1a–2a: κεφαλαια for Matthew

3a–40b: Matthew

2b: originally blank, now with child's scribbles on it, including some rather imperfect copying of Matt 1.

3a: modestly ornate headpiece for Matthew

40b: end of Matthew written as an inverted pyramid

41ab: κεφαλαια for Mark

42a: modestly ornate headpiece for Mark

42a–65b: Mark

65ab: LE for Mark. Marginal note at 16.8, written in a later hand: τ[ελος] μρο[= Mark?] φου και τε εωθι.

65b–67a: numbered κεφαλαια for Luke

67b: blank, but with large holes in it; unsuitable for icon.

68a–108b: Luke

68a: modestly ornate headpiece for Luke

109a: κεφαλαια for John

109b: blank

110a–139b: John

110a: modestly ornate headpiece for John

139b: inverted pyramid for last ten lines of John.

140a–συνναξαριον του σαββατο[υ] κυριακων του αγιου ... [Synaxarion for the holy sabbath of the Lord's day]: extensive list of abbreviations and what is to be read.

21 May 2015: dbw