



**Gregory-Aland 760**  
(National Library of Greece, Athens: 153)

***Kurzgefasste Liste* description:**

GA Number: 760  
Contents: e  
Date: XII (No exact date)  
Material: Parchment  
Leaves: 283  
Columns: 1  
Lines per page: 21-23  
Dimensions: 21 H x 15 W  
Shelf Number: 153

*Corrections to K-Liste description:* dimensions

***CSNTM* description:**

GA Number: 760  
Contents: e  
Date: XII<sup>1</sup> (No exact date)  
Material: parchment  
Leaves: 285  
Columns: 1  
Lines per page: 21–23  
Dimensions: 14.9–15.4 W x 20.7–21.0 H x 5.3 D  
Shelf Number: 153

**Images:**

**Text (570) + Additional matter (34) + Spine & Color Chart (7) + UV (1) = 612 total images**

**Foliation corrections:** 57*bis* = 58; 58 skipped.  
62 binding strip; foliated 63 = [62]  
85 binding strip; foliated 86 = [84]  
paginated at top of page, foliated at bottom.

**Quires:**

Binding too tight to tell early on.

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<sup>1</sup> NLG catalog (1892) says it is XIV.

**Additional matter:** 34 images

**Front cover:** 8 additional leaves + cover b = 17 images

**Back cover:** 8 additional leaves + cover a = 17 images

**Spine, Cover, and Color Chart:** 7 images (color chart on 1a)

**Text:** 285 leaves (570 images)

**UV (MS pages, not ours):** 285b [283b] (1 image)

**Specific Details:**

Burgundy embossed leather on boards, one male clasp still intact, leather thongs in back inside cover still intact.

1a–4b: Eusebian canons in front. Ornate, but appears to be an abbreviated canon.

Icons of all four evangelists were in this MS originally; only Luke is left. Colophon at end of the MS is largely illegible, but it does pronounce a blessing on those who read the biblical text.

Inside back cover a: librarian who catalogued the MS: “Τ[ιωργιος]. Π. Κρεμος 13 Μαρτίου, 1872”

5a–88a: Matthew

5a: very ornate headpiece of Matthew

75a [74a]: for some reason, a smaller hand continued the scripture for several lines, yet the text is reproduced on 74b; thus, the smaller hand duplicated what was there.

78b [77b]: binding strip with text glued to page.

85a [84a]: reinforcement paper with indeterminate text on inside bottom margin.

88b–89a [86b–87a]: reinforcement paper with indeterminate text on inside bottom margin.

89b [87b]: Matthew concludes in the shape of a cross for the text.

90a [88a]: reinforcement paper with indeterminate text on inside bottom margin.

91a–143a [89a–141a]: Mark

91a [89a]: very ornate headpiece of Mark

92a [90a]: incomplete mid-page icon: the baptism of Jesus?

98b [96b]: binding strip with text glued to page.

109a [107a]: scribal correction: scribe left out a couple of lines. this is just one sample; this scribe accidentally leaves out a lot of material in various places.

142a [140a]: Mark 16.8, with marginal abbreviation.

143b–144a [141b–142a]: blank

144b [142b]: Luke icon

145a–226b [143a–224b]: Luke

145a [143a]: very ornate headpiece of Luke

161b [159b]: binding strip with text glued to page.

200b [198b]: binding strip with text glued to page.  
208b [206b]: binding strip with text glued to page.  
215a [213a]: binding strip with text glued to page.  
224a [222a]: binding strip with text glued to page.  
227a–285b [225a–283b]: John (complete)  
227a [225a]: magnificent headpiece of John  
227a [225a]: scribe accidentally left out v. 2! Due no doubt to haplography; nevertheless, suggests that the notion that scribes were not as prone to mistakes at the beginning of a book may be a myth.  
235b [233b]: binding strip with text glued to page.  
242a [240a]: binding strip with text glued to page.  
248b–249a [246b–247a]: PA—no markers

21 May 2015: dbw