

Gregory-Aland 764

(National Library of Greece, Athens: 157)

Kurzgefasste Liste description:

GA Number: 764 Contents: e†

Date: XIV (No exact date) Material: Parchment

Leaves: 332 Columns: 1

Lines per page: 20–22 Dimensions: 28 H x 19.5 W

Shelf Number: 157

Corrections to K-Liste description: dimensions, possibly date

CSNTM description:

GA Number: 764 Contents: e†¹ Date: XIV²

Material: Parchment

Leaves: 332³ Columns: 1

Lines per page: 20–22

Dimensions: 18.5-20.0 W x 28.0-28.3 H x 6.3-7.0 D cm

Shelf Number: 157

Images:

Text (664) + Additional matter (10) + Spine & Color Chart (7) = 681 total images

Foliation corrections: paginated not foliated. Corrections as follows: 4a (6: should be 7)

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Quires:

1.1–6 (short quire); $2[\gamma].7–12$ (SQ); $3[\delta].13–20$; $4[\epsilon].21–28$; $5.[\varsigma].29–36$; $6[\zeta].37–44$; $7[\eta].45–52$; $8[\theta].53–60$; $9.[\iota].61–68$; $10[\iota\alpha].69–76$; $11[\iota\beta].77–84$; $12[\iota\gamma].85–$

¹ Material is missing at the beginning and end of Gospels. First leaf begins at Matt 1.8b. First leaf of biblical text is missing; the prior quire is also missing.

² Possibly XIII. 1892 catalog says XII. Note that iota subscript is used.

³ 1892 catalog says 316—working from the number written on 1a, but the manuscript is paginated through 663 [sic: should be 664].

92; $13[\imath\delta].93-100$; $14.[\imath\epsilon].101-108$; $15[\imath\varsigma].109-116$; $16[\imath\zeta].117-124$; $17[\imath\eta].125-132$; $18[\imath\theta].133-140$; $19[\kappa].141-148$; $20[\kappa\alpha].149-156$; $21.[\kappa\beta].157-164$; $22[\kappa\gamma].165-172$; $23[\kappa\delta].173-180$; $24[\kappa\epsilon].181-188$; $25[\kappa\varsigma].189-196$; $26[\kappa\zeta].197-204$; $27[\kappa\eta].205-212$; $28[\kappa\theta].213-220$; $29[\lambda].221-228$; $30[\lambda\alpha].229-236$; $31[\lambda\beta].237-244$; $32[\lambda\gamma].245-252$; $33[\lambda\delta].253-260$; $34[\lambda\epsilon].261-268$; $35[\lambda\varsigma].269-276$; $36[\lambda\zeta].277-284$; $37[\lambda\eta].285-292$; $38[\lambda\theta].293-300$; $39[\mu].301-308$; $40[\mu\alpha].309-316$; $41[\mu\beta].317-324$; $42[\mu\gamma].325-332.^4$

Additional matter: 10 images

Front cover: 2 additional paper leaves + cover b = 5 images Back cover: 2 additional paper leaf + cover a = 5 images

Spine, Cover, and Color Chart: 7 images (color chart on 1a)

Text: 332 leaves (664 images)

UV (MS pages, not ours): 212?

Specific Details:

Modern cloth biding, completely intact.

1a ('1')-93a ('184'): Matt 1.8-28.20

93b ('185')-94a ('186'): κεφάλαια for Mark

94b ('187'): Ornate text in Old Church Slavonic. Brief comment on the four Gospels. Suggests a provenance (for at least when this MS traveled there) of Moldavia. According to Filotheu Balan, it is a dedication belonging to Ieremia Movila, written on 21(?) Dec 1599 (7106). It may be a colophon which mentions the monastery of Vatoped.

95a ('188')–146b ('291'): Mark

95a ('188'): Ornate initial letter⁵

95a-: Second hand, beginning with Mark

128b: Text omitted added in margin

145b ('289'): Mark 16.8 (no markings)

147a ('292')–148b ('295'): κεφάλαια for Luke

149a ('296')–256a ('510'): Luke

165a ('328')ff.: Third hand?

192b ('383'): Text added in the margin (a different hand from the scribe who wrote Mark)

256b ('511'): Blank (no κεφάλαια)

257a ('512')–332b ('663'): John 1.1–21.3a

286a ('570')-287a ('572'): PA

⁴ Missing last quire.

⁵ Probably added by the same scribe who wrote the Cyrillic in the previous page. The colors are definitely not what we see in Greek MSS.

30 Dec 2015: dbw/mb Digitized by: ml/dl