



Gregory-Aland Lect. 402
(National Library of Greece, Athens: 180)

***Kurzgefasste Liste* description:**

GA Number: I 402
Contents: *le* †
Date: XI (1089 AD)
Material: Parchment
Leaves: 204
Columns: 1
Lines per page: 30
Dimensions: 26 H x 20 W
Shelf Number: 180

Corrections to K-Liste description: dimensions, line-count, date¹

***CSNTM* description:**

GA Number: I402
Contents: *le* †
Date: XI (1079²)
Material: parchment
Leaves: 204
Columns: 1
Lines per page: 21–30 (almost always the latter)
Dimensions: 19.2–20.2 W x 25.8–26.2 H x 5.6 D
Shelf Number: 180

Images:

Text (408) + Additional matter (6) + Spine & Color Chart (7) + UV (4) = 425 total images

Foliation corrections: MS is paginated rather than foliated.

Quires: Quire numbers are on the outside margin, in the middle of the first recto page for each quire.

1.1–8, 2(β).9–16, 3(γ).17–24, 4(ε³).25–32, 5(ς).33–40, 6(ζ).41–48, 7(η).49–56,
8(θ).57–64, 9(ι).65–72, 10(α).73–80, 11(ιβ).81–88, 12(ιγ).89–96, 13(ιδ).97–104,

¹ See next footnote. the *Kurzgefasste Liste* seems to have simply reproduced what the 1892 NLG catalog said.

² Colophon at the end says $\zeta\phi\eta\zeta$. This equals 6587 from the Creation of Adam (5508 BC, according to the scribes). Subtract 5508 (Adam's creation) from this number = 1079.

14(ιε).105–112, 15(ις).113–120, 16(ιζ).121–128, 17(ιη).129–136, 18(ιθ).137–144, 19(ικ).145–152, 20(ικα).153–160, 21(ικβ).161–168, 22(ικγ).169–176, 23.177–184, 24(ικε).185–192, 25(ικς).193–200, 26.201–204.

Additional matter: 6 images

Front cover: 1 additional leaf + cover b = 3 images

Back cover: 1 additional leaf + cover a = 3 images

Spine, Cover, and Color Chart: 7 images (color chart on 1a)

Text: 204 leaves (408 images)

UV (MS pages, not ours): 201a, 203b, 204ab

Specific Details:

Thin leather over cardboard(?), modern covers. Detached; spine detached too.

Previous SN: ευαγγελιον 77

Hand has been retraced in several places.

Codex begins with the Johannine Prologue.

Spacing changes dramatically on f. 147 for a couple of pages. Instead of 30 lines per page, now there are 21–23. Appears to be the same hand though, except on 148b.

Then, on 149a the hand goes back to its normal spacing.

201a: different hand, later. 200b ended in the middle of John 18.39 (ουν υμιν απολυσω), but 201a does not continue this. Not biblical.

201b: back to the biblical text, former hand.

203a: another different hand. Lectionary abbreviations—e.g., **ρνγ** ιχθυων (i.e., 153 fish) ... *απαξ κατα τον Παυλον ... ο Ιησους κατα τον Μαθθαιαν, κτλ.*

204a is a different hand again. Some text: *στι τι μοι ... τον ανθρωπον επι της γης...*

204b is a final different hand. Abbreviations in four columns.

Altogether at least **six** different hands for this MS.

197a: lengthy colophon as follows: + Ἡ μὲν χεὶρ ἢ γράψασα σήπετε τάφω. τὸ δὲ γράμμα μένη εἰς χρόνους πληρεστάτους. — Ἐπληρώθη σὺν θεῷ. μηνὶ Φεβρουαρίου κγ', ἡμέρα παρασκευῆ, ὥρα β' Ἰνδικτιῶνος ια' τοῦ ἔτους **ςφηζ'** διὰ χειρὸς Ἀνδρέου νοταρίου καὶ καλλιγράφου καὶ εἶ τι ἐγένετο ἄχρι ψιλοῦ σφάλμα τοῦτο διὰ τὸν Χριστὸν συγχωρήσατέ μοι.⁴

26 Feb 2015: dbw

³ Should be *delta*. The handwriting is much later than the original MS's hand.

⁴ Rough translation: "The hand that wrote [this] is rotting in the grave. But the letters remain until the fullness of time. Completed with [the help of] God. February 23, Friday, the second hour, during the eleventh indiction, in the year 1079 [or 1080] through the hand of Andrew, scribe and calligrapher, and if it happens that any error of omission [remains]—with reference to this, for the sake of Christ, forgive me."