



Gregory-Aland Lect. 411
(National Library of Greece, Athens: 189)

***Kurzgefasste Liste* description:**

GA Number: / 411
Contents: le †
Date: XII (No exact date)
Material: Parchment
Leaves: 156
Columns: 1
Lines per page: 29
Dimensions: 25.5 H x 19.5 W
Shelf Number: 189

Corrections to K-Liste description: dimensions

***CSNTM* description:**

GA Number: *Lect* 411
Contents: *le*†
Date: XII¹ (No exact date)
Material: parchment
Leaves: 156
Columns: 1
Lines per page: 29
Dimensions: 19.4–20.0 W x 25.4–26.0 H x 4.2–4.5 D
Shelf Number: 189

Images:

Text (312) + Additional matter (2) + Spine & Color Chart (7) = 321 total images

Foliation corrections: paginated, beginning with first paper leaf.

Quires²:

1.1–2 [short quire], 2.3–10, 3[ε³].11–18, 4[ζ].19–26, 5[ζ̄].27–34, 6[η].35–42,
7[θ].43–50, 8[ι].51–58, 9[α].59–66, 10[ιβ].67–74, 11.[ιγ].75–82, 12[ιδ].83–90,
13[ιε].91–98, 14[ιζ].99–106, 15[ιζ̄].107–114, 16[ιη].115–122, 17[ιθ].123–130,
18[κ].131–138, 19[κα].139–146, 20[–].147–154, 21.155–156.

¹ NLG catalog (1892) says XIII.

² Quire numbers are put on the last verso of each quire.

³ Although the MS is not missing the beginning of the lectionary proper, the third extant quire is labeled ε, indicating that there were *four* quires prior to this.

Additional matter: 2 images

Front cover: 0 additional leaves + cover b = 1 images

Back cover: 0 additional leaves + cover a = 1 images

Spine, Cover, and Color Chart: 7 images (color chart on 3a)

Text: 156 leaves (312 images)

UV (MS pages, not ours): none

Specific Details:

Red velvet over wood cover, still largely intact.

1a: Looks like a note of ownership, dated 1803.

2a: introductory material to lectionary; different hand from rest of manuscript.

3a: Prologue of John, the beginning of the lectionary proper.

156b: lectionary concludes with the dominical aphorism, “many [who are] first shall be last, and the last first” (πολλοι δε εσονται πρωτοι εσχατοι και εσχατοι πρωτοι:— [Matt 19.30]). Slightly later hand wrote a note at end of lectionary: ζωήν αιώνιον κληρονομήσει (“he will inherit eternal life”).

11 June 2015: dbw
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