



**Gregory-Aland Lect. 1507**  
(National Library of Greece, Athens: 668)

***Kurzgefasste Liste* description:**

GA Number: I 1507  
Contents: I+aLit  
Date: XVII (No exact date)  
Material: Paper  
Leaves: 282  
Columns: 1  
Lines per page: 27  
Dimensions: 19.5 H x 14 W  
Shelf Number: 68

*Corrections to K-Liste description:* dimensions, incomplete status not noted, different scribes not noted, line count, shelf number!<sup>1</sup>

***CSNTM* description:**

GA Number: I1507  
Contents: I+a Lit† (ff. 82–100, 131–c. 161)  
Date: XVII (No exact date)  
Material: paper  
Leaves: 282  
Columns: 1  
Lines per page: 18 and 27 (27 first scribe; 18 second)  
Dimensions: 14.2–14.3 W x 19.3–19.4 H x 4.2–4.6 D  
Shelf Number: 668

**Images:**

**Text (564) + Additional matter (2) + Spine & Color Chart (7) = 571 total images**

**Foliation corrections:** leaves are numbered every 5 for awhile, then they disappear. '15' is really 14 since an intermediate leaf was cut out after the leaves were numbered.

14 = [15]—so, subtract one

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<sup>1</sup> The online *K-Liste* says this is NLG 68, but that is Lect 434. The 1994 *K-Liste* has it right, but transferring the data to the online *Liste* involved an instance of haplography.

**Quires:** —. It seems that an entire quire is missing between the work of the two scribes—small slivers of paper are seen in the binding between 96 and 97, but no text on them. Another quire is missing between 10 and 11. There are several slivers of paper at the very end as well, some with one or two rubricated letters on them.

**Additional matter:** 2 images

**Front cover:** 0 additional leaves + cover b = 1 images

**Back cover:** 0 additional leaves + cover a = 1 images

**Spine, Cover, and Color Chart:** 7 images (color chart on 1a)

**Text:** 282 leaves (564 images)

**UV (MS pages, not ours):** none

**Specific Details:**

Embossed leather covers over wood boards.

Ακολουθίες εκ του Ευχολογίου - Αποστολοευαγγέλια εορτασίων  
ημερών - Οι τρεις Λειτουργίες - Ακολουθίες εκ του  
Ευχολογίου - Νομοκάνων

Δεν σημειώνεται στον κώδικα φυλλαρίθμηση ή σελιδαρίθμηση.

The text is both patristic and apparently liturgical from the Psalms, followed by NT lectionary. Lots of rubrication, much of it badly faded especially in the first several leaves.

82a [83a] the NT begins—with a lection from Matt 28.16ff.

101a–131a—patristic.

131a ff.: NT again—with a lection from John 6.35ff. Only a couple of pericopes, then back to patristic/liturgical materials.

154a ff: NT again—Matt 16.13ff.

161a ff.: Heb 1

197—different scribe, different text.

Altogether, at least three different scribes.

26 Jan 2015/8 July 2015: dbw