



**Gregory-Aland Lect. 1807**  
(The National Library of Greece, Athens: 2642)

***Kurzgefasste Liste* description:**

GA Number: *l* 1807  
Contents: *le*  
Date: XV (1454)  
Material: Paper  
Leaves: 254  
Columns: 2  
Lines per page: 24  
Dimensions: 28 H x 20.5 W  
Shelf Number: 2642

*Corrections to K-Liste description:* dimensions, line count, different hand not noted

***CSNTM* description:**

GA Number: *l*1807  
Contents: *le*†  
Date: XV (1454)  
Material: paper  
Leaves: 254  
Columns: 2  
Lines per page: 22–24<sup>1</sup>  
Dimensions: 20.4–21.1 W x 27.8–28.3 H x 4.2–4.3 D  
Shelf Number: 2642

**Images:**

**Text (508) + Additional matter (4) + Spine & Color Chart (7) = 519 total images**

**Foliation corrections:** foliated.

**Quires:**

1[ $\alpha$ ].1–8, 2[ $\beta$ ].9–16, 3[ $\gamma$ ].17–24, 4[ $\delta$ ].25–32, 5[ $\epsilon$ ].33–40, 6[ $\zeta$ ].41–48, 7[ $\eta$ ].49–56,  
8[ $\theta$ ].57–64, 9[ $\iota$ ].65–72, 10[ $\kappa$ ].73–82 [long quire], 11[ $\lambda$ ].83–90, 12[ $\mu$ ].91–98,  
13[ $\nu$ ].99–106, 14[ $\xi$ ].107–114, 15[ $\omicron$ ].115–122, 16[ $\pi$ ].123–130, 17[ $\rho$ ].131–138,  
18[ $\sigma$ ].139–146, 19[–].147–154, 20.155–162, 21.163–170, 22.171–179 [LQ], 23–  
180–187, 24.188–197 [LQ], 25.198–202 [SQ?], 26.203–210, 27.211–219 [LQ?],  
28.220–225 [SQ?], 29.226–235 [LQ?], 30.236–241 [SQ?], 31.242–?? —

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<sup>1</sup> Almost always 24.

**Additional matter:** 4 images

**Front cover:** 1 additional paper leaf + cover b = 3 images

**Back cover:** 0 additional leaves + cover a = 1 image

**Spine, Cover, and Color Chart:** 7 images (color chart on 1a)

**Text:** 254 leaves (508 images)

**UV (MS pages, not ours):** none

**Specific Details:**

Silver (?) covers, with bold relief of Jesus on the cross, 10 angels surrounding him, and the four evangelists in the four corners of the front cover. Covers, spine, and clasps and silver thongs still completely intact except for one thong (half gone). Apostles, evangelists, and saints adorn the back cover. The resurrected Lord is in the middle panel, with worshipers.

The MS has hardly been used, at least through c. f. 160; there are few worn spots, few wax drippings, and few corrections. But in the latter third of the MS, it is well used. Most likely, because of the silver covers, it was simply meant to be a treasure of its church.

1a: note at bottom: written 1454; given as a gift 1593. Text begins with the Johannine prologue.

201–202: blank, followed by the εωθινα.

203ab: different hand

210–211: loose

217–219: loose

1 July 2015: dbw  
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