



Gregory-Aland Lect. 1813
(National Library of Greece, Athens: 2676)¹

***Kurzgefasste Liste* description:**

GA Number: *l* 1813
Contents: *lesk*†
Date: XII (No exact date)
Material: Parchment
Leaves: 239
Columns: 2
Lines per page: 20
Dimensions: 29.7 H x 21 W
Shelf Number: 2676

Corrections to K-Liste description: dimensions

***CSNTM* description:**

GA Number: *Lect* 1813
Contents: *lesk*†
Date: XII (No exact date)
Material: parchment
Leaves: 239
Columns: 2
Lines per page: 20
Dimensions: 20.9–21.4 W x 29.5–30.1 H x 5.5–7.0 D²
Shelf Number: 2676

Images:

Text (478) + Additional matter (4) + Spine & Color Chart (7) + UV (4) = 493 total images

Foliation corrections: Correctly foliated in ink on bottom of first recto.

Quires:

1.1–5 [short quire]³, 2.6–13, 3.14–21, 4.22–29, 5.30–37, 6.38–45, 7.46–53, 8.54–61, 9.62–63 [SQ], 10.64–71, 11.72–79, 12.80–87, 13.88–95, 14.96–102 [SQ], 15.103–110, 16.111–118, 17.119–126, 18.127–134, 19.135–142, 20.143–150,

¹ This codex also contains a new discovery of a minuscule MS glued to the front and back covers.

² The top measurement is significantly smaller than the bottom. But a part of the binding has been eaten away. There is dust on top, too, but not on bottom.

³ Leaves cut out between f. 3 and f. 4.

21.151–158, 22.159–166, 23.167–174, 24.175–182, 25.183–189 [SQ], 26.190–194 [SQ], 27.195–202, 28.203–209 [SQ], 29.210–215, 30.216–222 [SQ], 31.223–228 [SQ], 32.229–236, 33.237–240.

Additional matter: 4 images

Front cover: 0 additional leaves + cover b = 1 images

Back cover: 1 additional leaf + cover a = 3 images

Spine, Cover, and Color Chart: 7 images (color chart on 1a)

Text: 239 leaves (478 images)

UV (MS pages, not ours): 000b, 240a–241a

Specific Details:

Leather embossed covers over wood boards; all still intact.

Slightly trapezoid: top is larger than bottom. MS leaves have been eaten away in the upper inside corner, in a diagonal reaching down as much as 6 cm.

Front cover 000b: paper text, two columns but the binding leaf is a part of a bifolio; three columns are showing. Text begins at 1 John 2.28b. First column (from first half of the quire) is 1 John 2.28b–1 John 3.3a. Text is as follows:

(1 John 2.28b):

] ην εξ αυτου γεγε-

] ιδετε ποταπην α-

] δωκεν ημιν ο **πατηρ**,

] α **θεου** κληθωμεν·

] . ο κοσμος ου γινω-

] αγαπητοι· νυν τε

] . . μεν· και ουπω

] ρωθη τι εσομεθα

] μεν δε οτι εαν φανε-

] ομοιοι αυτω εσομε-

] οτι οψομεθα αυτον,

] . . . και πας ο εχων

] πιδα ταυτη επ

The next two columns are from the same folio (1 John 5.11b–15; 2nd column: 1 John 5.18b–21):

η, εν [

ο εχων τον υιον τη ζω- [20]

ην· ο μη εχων τον υιον του [19]

θεου, την ζωην ουκ εχει· ταυ- [19]

τα εγραψα υμιν τοις πι- [18]

στευουσιν εις το ονομα του [22]

υιου του **θεου**· ινα ειδητε ο- [19]
τι ζωη αιωνιον εχετε· και ι- [21]
να πιστευσητε,⁴ εις το ονο- [20]
μα του υιου του **θεου**· και αυ- [19]
τη εστιν η παρρησια ην ε- [19]
χομεν προς αυτον· οτι εαν [20]
τι αιτωμεθα κατα το θελημα [22]
αυτου, ακουει ημων, ο εαν [19]
αιτωμεθα, οιδαμεν οτι ε- [19]
χομεν τα αιτηματα α [16]⁵
ητοικαμεν [—]⁵
[through 5.15—v.l. ητοικαμεν instead of ητηκαμεν]

MS is vellum, on calfskin, most likely.

Ornate enlarged initials at the beginning of *incipits*, some as high as four regular letters.

1a: ornate headpiece with the title, *τη αγια και μεγαλη κυριακη του πασχα*. Then, the prologue to John's Gospel is next. The beginning of the lectionary is thus intact. Two handwritten notes on this page, one dated 1900 and the other dated 1903.

56: the headpiece for the first lection from Matthew has been cut out; the entire leaf on which Luke's first lection occurs has also been cut out.

104a: evidence that the MS has been trimmed on the outside.

121a: headpiece for the first lection from Mark has been cut out.

202a ff.: second scribe's hand; the Menologion starts here.

240: leaf added by third hand; this is from a different text. It does not appear to be biblical.

The back cover recto is paper, and appears to be two columns and probably from the same MS as is seen on the front inside cover. Acts 3.8ff. is visible here.

2 June 2015: dbw
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⁴ Although this MS follows the Byzantine text, it has a fairly rare variant of πιστευσητε (049 218 945 1751 2374) instead of πιστευητε in v. 13.

⁵ 15 complete lines with an average of 19.5 letters per line.