

Gregory-Aland Lect. 1816

(National Library of Greece, Athens: 2711)

Kurzgefasste Liste description:

GA Number: *l* 1816 Contents: lesk†

Date: XII (No exact date)
Material: Parchment

Leaves: 154 Columns: 2

Lines per page: 21

Dimensions: 27.2 H x 21 W

Shelf Number: 2711

Corrections to K-Liste description: dimensions

CSNTM description:

GA Number: Lect 1816

Contents: lesk†

Date: XII (No exact date)
Material: parchment

Leaves: 154 Columns: 2

Lines per page: 21

Dimensions: 20.3–21.3 W x 26.8–27.5 H x 4.5–4.6 D¹

Shelf Number: 2711

Images:

Text (308) + Additional matter (2) + Spine & Color Chart (7) = 317 total images Foliation corrections: foliated twice; follow the smaller number which is correct throughout.

Quires:

1.1–5 [short quire], 2.6–13, 3.14–21 [SQ], 4.22–29, 5.30–37, 6.38–45, 7[ζ].46–51, 8[η].52–59, 9[θ].60–67, 10[ι].68–75, 11[$\iota\alpha$].76–83, 12.84[$\iota\beta$].84–91, 13[$\iota\gamma$].92–99, 14[$\iota\delta$].100–107, 15[..].108–115, 16[$\iota\zeta^2$].116–123, 17[$\iota\zeta$].124–131, 18[$\iota\eta$].132–139, 19[$\iota\theta$].140–147, 20[–].148–154 (incomplete).

¹ Because it lacks wood/leather/cloth covers, the MS has probably laid on its side for many years.

² In pencil.

Additional matter: 2 images

Front cover: 0 additional leaves + cover b = 1 images Back cover: 0 additional leaves + cover a = 1 images

Spine, Cover, and Color Chart: 7 images (color chart on 1a)

Text: 154 leaves (308 images)

UV (MS pages, not ours): none

Specific Details:

Paper covers, separated from codex and each other. Spine separated too. Trapezoid, with outside smaller than inside.

On several leaves, there are reinforcement strips cannibalized from other MSS. At least one is a printed text, written on paper. At least one is parchment, from Luke 1. A third is written on paper (see esp. 9b–10a).

1a: begins with John 1.28; probably a single leaf prior to this is missing.

2a–5b: reinforcing strips from another parchment MS (c. XII–XIII?). Some of the text (from 2a) reads as follows (though it is one column):

νεβ	αυ	_
εν	ασ	
εν ἐγέ	ελ	έρ
μ	_	αφ
το	iέ	μου
το ήλ	μ	ελ

Part of this text seems to be from Luke 1.24–25. It is a double column MS and thus most likely a lectionary:

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εν Ελισαβετ η γυνη αυτου, κ περιεκρυβεν εαυτην μηνας πεντε, λεγουσα οτι Ουτως μοι πεποιηκεν ο κς εν ημεραις αις επειδεν αφελειν το ονειδος μου εν ανθρωποις<sup>3</sup>
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The following texts begin each line of the parchment strip (thouygh it is one column):

³ There are some problems with this reconstruction however, most notably in line 3 and line 5.

λ	δό	ιω
τε	πε	ἀυ
νν	0	ċν
σαν	τω	κ
τιε	το	δè
έλ	ρί	α
κα	σα	ν
κ	oủ	λ

The text seems to be **Luke 1.57–59**: Τη δε Ελισαβετ επ<mark>λ</mark>ησθη ο χρονος του τε<mark>κε</mark>ιν αυτην, και εγε<mark>νν</mark>ησεν υιον. Και ηκου<mark>σαν</mark> οι περιοικοι και οι συγγενεις αυτης ο<mark>τι ε</mark>μεγαλυνεν **κς** το <mark>ελ</mark>εος αυτου μετ αυτης, **κα**ι συνεχαιρον αυτη. **Κ**αι εγενετο εν τη ογδοη ημερα, ηλθον περιτεμειν το παιδι<mark>ον</mark>· και εκαλουν αυτο επι τω ονοματι του πατρος αυτου Ζαχαριαν.⁴

Reconstructed according to the layout:

Τη δε Ελισαβετ επλησθη ο χρονος του τεκειν αυτην, και εγεννησεν υιον. Και ηκουσαν οι περιοικοι και
οι συγγενεις αυτης ο [this line skipped]
τι εμεγαλυνεν κς το
ελεος αυτου μετ αυτης,
και συνεχαιρον αυτη.
Και εγενετο εν τη ογδοη ημερα, ηλθον
περιτεμειν το παιδιον· και εκαλουν αυτο επι
τω ονοματι του πατρος αυτου Ζαχαριαν.

4, 7, 9, 14–15:, 127 paper replacement leaves

29b–30a: ornate initial letters

51a: ornate headpiece for introduction to lections from Matthew 84a: ornate headpiece for introduction to lections from Luke 114a: ornate headpiece for introduction to lections from Mark

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⁴ There are still problems with this reconstruction, but it is possibly due to the lectionary breaks. Breaks (in letters): 16, 13, 15, 30, 13, 16, 15, 15, 11, 15, 17, 18. The conclusion seems to be that the scribe accidentally skipped a line, thus producing the anomalous 30-letter gap between two lines. Further, since these letters begin the lines they are on, it is imperative that they begin a syllable, which seems to be the case every time (since vv in εγεννησεν is considered the beginning of a syllable). The λ that is on the first line is the second letter in that line.