## Gregory-Aland Lect. 1816

(National Library of Greece, Athens: 2711)

## Kurzgefasste Liste description:

GA Number: l 1816
Contents: lesk $\dagger$
Date: XII (No exact date)
Material: Parchment
Leaves: 154
Columns: 2
Lines per page: 21
Dimensions: $27.2 \mathrm{H} \times 21 \mathrm{~W}$
Shelf Number: 2711

Corrections to K-Liste description: dimensions

## CSNTM description:

GA Number: Lect 1816
Contents: lesk $\dagger$
Date: XII (No exact date)
Material: parchment
Leaves: 154
Columns: 2
Lines per page: 21
Dimensions: 20.3-21.3 W x 26.8-27.5 H x 4.5-4.6 D ${ }^{1}$
Shelf Number: 2711

## Images:

Text (308) + Additional matter (2) + Spine \& Color Chart (7) = $\mathbf{3 1 7}$ total images
Foliation corrections: foliated twice; follow the smaller number which is correct throughout.

## Quires:

1.1-5 [short quire], 2.6-13, 3.14-21 [SQ], 4.22-29, 5.30-37, 6.38-45, 7[弓].46-51, $8[\eta] .52-59,9[\theta] .60-67,10[1] .68-75,11[1 \alpha] .76-83,12.84[1 \beta] .84-91,13[\imath \gamma] .92-$ $99,14[1 \delta] .100-107,15[.] .108-115,.16\left[1 \varsigma^{2}\right] .116-123,17[\iota \zeta] .124-131,18[\eta 7] .132-$ 139, 19[10].140-147, 20[-].148-154 (incomplete).

[^0]Additional matter: 2 images
Front cover: 0 additional leaves + cover $b=1$ images
Back cover: 0 additional leaves + cover $\mathrm{a}=1$ images
Spine, Cover, and Color Chart: 7 images (color chart on 1a)
Text: 154 leaves (308 images)
UV (MS pages, not ours): none

## Specific Details:

Paper covers, separated from codex and each other. Spine separated too.
Trapezoid, with outside smaller than inside.
On several leaves, there are reinforcement strips cannibalized from other MSS. At least one is a printed text, written on paper. At least one is parchment, from Luke 1. A third is written on paper (see esp. 9b-10a).

1a: begins with John 1.28; probably a single leaf prior to this is missing.
$2 \mathrm{a}-5 \mathrm{~b}$ : reinforcing strips from another parchment MS (c. XII-XIII?). Some of the text (from 2a) reads as follows (though it is one column):

| $\nu \varepsilon \beta$ | $\alpha v$ | - |
| :--- | :--- | :--- |
| $\varepsilon \nu$ | $\alpha \sigma$ | - |
| $\dot{\varepsilon \gamma} \gamma$ | $\varepsilon \lambda$ | $\dot{\varepsilon} \rho$ |
| $\mu$ | - | $\alpha \varphi$ |
| $\tau \sigma$ | $i \dot{\varepsilon}$ | $\mu \circ v$ |
| $\dot{\eta} \lambda$ | $\mu$ | $\varepsilon \lambda$ |

Part of this text seems to be from Luke 1.24-25. It is a double column MS and thus most likely a lectionary:
$\varepsilon v \mathbf{E \lambda ı \sigma \alpha \beta \varepsilon \tau ~} \eta$ үvvך $\alpha v \tau 0 v, \kappa$
$\pi \varepsilon \rho ⿺ \varepsilon \kappa \rho \cup \beta \varepsilon v \varepsilon \alpha \nu \tau \eta v$
$\mu \eta \nu \alpha \varsigma \pi \varepsilon v \tau \varepsilon, \lambda \varepsilon \gamma \circ v \sigma \alpha$

$\kappa \varepsilon \vee$ о кऽ $\varepsilon \vee$
$\eta \mu \varepsilon \rho \alpha 1 \varsigma \alpha 1 \varsigma \varepsilon \pi \varepsilon เ \delta-$
$\varepsilon v \boldsymbol{\alpha} \varphi \varepsilon \lambda \varepsilon \imath v$ то oveı-
$\delta o \varsigma \boldsymbol{\mu o v} \varepsilon v \alpha v \theta \rho \omega \pi 01 \varsigma^{3}$
The following texts begin each line of the parchment strip (thouygh it is one column):

[^1]| $\lambda$ | $\delta o ́$ | $1 \omega$ |
| :--- | :--- | :--- |
| $\tau \varepsilon$ | $\pi \varepsilon$ | $\alpha \nu$ |
| $\nu \nu$ | $o$ | $\dot{\varepsilon} v$ |
| $\sigma \alpha \nu$ | $\tau \omega$ | $\kappa$ |
| $\tau 1 \varepsilon$ | $\tau 0$ | $\delta \grave{\varepsilon}$ |
| $\check{\varepsilon} \lambda$ | $\rho \hat{c}$ | $\alpha$ |
| $\kappa \alpha$ | $\sigma \alpha$ | $v$ |
| $\kappa$ | ou | $\lambda$ |

The text seems to be Luke 1.57-59: T $\eta \delta \varepsilon$ E $\lambda \iota \sigma \alpha \beta \varepsilon \tau \varepsilon \pi \lambda \eta \sigma \theta \eta$ о $\chi \rho \circ$ о о $\tau$ то
 $\sigma v \gamma \gamma \varepsilon v \varepsilon 1 \varsigma \alpha v \tau \eta \varsigma$ отı $\varepsilon \mu \varepsilon \gamma \alpha \lambda v v \varepsilon v$ кऽ $\tau$ о $\varepsilon \lambda \varepsilon \circ \varsigma ~ \alpha v \tau \circ v \mu \varepsilon \tau \alpha v \tau \eta \varsigma, \kappa \alpha \iota$



Reconstructed according to the layout:
$\mathrm{T} \eta \delta \varepsilon \mathrm{E} \lambda 1 \sigma \alpha \beta \varepsilon \tau \varepsilon-$
$\pi \lambda \eta \sigma \theta \eta$ о $\chi \rho о$ оо $\tau$ оо $\tau \varepsilon$ -
$\kappa \varepsilon เ \nu \alpha v \tau \eta \nu$, к $\alpha \iota \varepsilon \gamma \varepsilon-$
vvךбєv viov. Kaı $\rceil \kappa о v-$
$\boldsymbol{\sigma} \boldsymbol{\alpha}$ оı $\pi \varepsilon \rho$ оикои каı
oı $\sigma v \gamma \gamma \varepsilon v \varepsilon \iota \varsigma ~ \alpha v \tau \eta \varsigma ~ o ~[t h i s ~ l i n e ~ s k i p p e d] ~] ~$
$\tau \mathbf{\tau} \varepsilon \mu \varepsilon \gamma \alpha \lambda \nu v \varepsilon \nu$ кऽ то
$\varepsilon \lambda \varepsilon \circ \varsigma \alpha v \tau \circ v \mu \varepsilon \tau \alpha v \tau \eta \varsigma$,
каl $\sigma u v \varepsilon \chi \alpha l \rho o v ~ \alpha u \tau \eta$.
K $\alpha \downarrow \varepsilon \gamma \varepsilon v \varepsilon \tau о$ єv $\tau \eta$ о $\gamma$ -
бо $\eta \eta \varepsilon \rho \alpha, \eta \lambda \theta \circ v$
$\pi \varepsilon \rho \imath \tau \varepsilon \mu \varepsilon \downarrow$ то $\pi \alpha \iota \delta \iota-$
ov• к人ı єк $\alpha \lambda$ ovv $\alpha v \tau о$ є $\pi \iota$
$\tau \omega$ оvоц $\alpha \tau$ тоv $\pi \alpha \tau \rho \circ \varsigma ~ \alpha v-$
тоv Z $\alpha \chi \alpha \rho ı \alpha$.
4, 7, 9, 14-15:, 127 paper replacement leaves
29b-30a: ornate initial letters
51a: ornate headpiece for introduction to lections from Matthew 84a: ornate headpiece for introduction to lections from Luke 114a: ornate headpiece for introduction to lections from Mark

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[^2]
[^0]:    ${ }^{1}$ Because it lacks wood/leather/cloth covers, the MS has probably laid on its side for many years. ${ }^{2}$ In pencil.

[^1]:    ${ }^{3}$ There are some problems with this reconstruction however, most notably in line 3 and line 5 .

[^2]:    ${ }^{4}$ There are still problems with this reconstruction, but it is possibly due to the lectionary breaks. Breaks (in letters): $16,13,15,30,13,16,15,15,11,15,17,18$. The conclusion seems to be that the scribe accidentally skipped a line, thus producing the anomalous 30 -letter gap between two lines. Further, since these letters begin the lines they are on, it is imperative that they begin a syllable, which seems to be the case every time (since $v v$ in $\varepsilon \gamma \varepsilon v v \eta \sigma \varepsilon v$ is considered the beginning of a syllable). The $\lambda$ that is on the first line is the second letter in that line.

